

Submitted by:

Chairman of the Assembly
at the Request of the Mayor
Department of Health and
Human Services

Prepared by:

For reading:

JANUARY 9, 2001

CLERK'S OFFICE

APPROVED

Date:

1-23-01

ANCHORAGE, ALASKA

AR NO. 2001-4

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE RE-APPROPRIATING \$250,000
FROM VEHICLE INSPECTION AND MAINTENANCE PROGRAM REVENUES FUND (101) TO
THE FEDERAL CATEGORICAL GRANT FUND (241) FOR THE PURCHASE, INSTALLATION
AND CALIBRATION OF EQUIPMENT FOR THE VEHICLE INSPECTION PROGRAM AND AIR
QUALITY PROGRAM.

THE ANCHORAGE ASSEMBLY RESOLVES

Section 1. That the sum of \$250,000 is re-appropriated from the Vehicle Inspection
and Maintenance Revenues as a contribution to the Federal Categorical Grant Fund (241) to fund the
purchase, installation and setup of equipment for the vehicle inspection program and air quality program.

Section 2. This resolution shall take effect immediately upon passage and approval
by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 23 day of January, 2001


Chairman

ATTEST:


Municipal Clerk

Department of Appropriation:

Department of Health and Human Services \$250,000

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Apr 2001-4

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT I/M Reappropriation <i>(1250,000)</i>	DATE PREPARED 12/26/00
	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Health & Human Services	DIRECTOR'S NAME Jewel Jones
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Keith Beeson <i>[Signature]</i>	HIS/HER PHONE NUMBER 4796
4	COORDINATED WITH AND REVIEWED BY	INITIALS
X	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
X	Municipal Manager <i>(B-27)</i>	<i>[Signature]</i>
	Cultural & Recreational Services	
	Employee Relations	
X	Finance, Chief Fiscal Officer	<i>[Signature]</i>
	Fire	
X	Health & Human Services	<i>[Signature]</i>
X	Office of Management and Budget	<i>[Signature]</i>
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments	
	<i>7. B. Introduction</i>	
6	ASSEMBLY HEARING DATE REQUESTED <i>1/9/01</i>	PUBLIC HEARING DATE REQUESTED <i>1/23/01</i>

RECEIVED
Office of Municipal Clerk

DEC 28 2000

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